



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7129

<b>SERIAL NUMBER</b> 09/531,735	<b>FILING OR 371(c) DATE</b> 03/21/2000 <b>RULE</b>	<b>CLASS</b> 056	<b>GROUP ART UNIT</b> 3671	<b>ATTORNEY DOCKET NO.</b> FRO1.008
<b>APPLICANTS</b> Shalom Levin, Atlit, ISRAEL; Shai Abramson, Pardesia, ISRAEL;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 05/17/2000				
Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes, <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> ISRAEL	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 11
Verified and Acknowledged	Examiner's Signature _____ Initials _____			<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 3775				
<b>TITLE</b> LAWNMOWER CUTTING DECK AND RELEASABLE BLADE				
<b>FILING FEE RECEIVED</b> 1507	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____	